STATE OF WASHINGTON DEPARTMENT OF ECOLOGY



.2001 DROUTH APPLICATION FOR CHANGE OF WATER RIGHT

AND THE RESERVE OF THE PARTY OF	
Is Field Exam. Requ	iired?

Is Fiel	d Exam.	Requi

Accepted by

Date 7/24/01

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			YES			III.I	U

□ PURPOSE

XX DIVERSION OR WITHDRAWAL

XX PLACE

XX ADDITIONAL POINT OR POINTS

Determined B	У
	Determined B

NAME	E ATTN: CHARLES B. ROE, JR., PE			Bus. Tel. 509-875-2061		
STIMSON LANE LTD.			(360) 956-3300		Home Tel. 509-875-4218	
ADDRESS			(CITY)		(STATE)	(ZIP CODE)
P.O. BOX 1976, 14111 NE 145 TH			WOODINVIL	LE	WA	98072
APPLICATION NUMBER	PERMIT NU 14583	IMBER		CERTIFIC	CATE NUMBER	OF ECOLOGI
DECREED RIGHT (TITLE OF CASE)						2 4 2001
A DDD ODDIA TIONIC MADE (OIVE DA	TE IE DDIOD TO ILINE 7	1017 IF CUREA	SE WATER OR HIN	IF 7 104F	16.5	
APPROPRIATIONS MADE (GIVE DA	TE IF PRIOR TO JUNE 7,	1917 IF SURFAC	LE WATER, OR JUN	IE 7, 1945	The state of the s	REGION OFF
IS THE WATER RIGHT RECORDED	IN YOUR NAME?	IF I	NO, GIVE NAME REC	CORDED U	NDER:	
☐ YES	XX NO	СО	LUMBIA RIVER FAR	MS		
1.		RIGHT CON	ISISTS OF			
WATERS USED FROM (STREAM, L	AKE, WELL, OR TRENCH,	ETC.) GA	LLONS PER MINUTE	OR CUBIC	C FEET PER SECON	ID
		66.	8 CFS (13,200 ACF	RE FEET YE	ARLY)	
WATER CURRENTLY USED FOR				1.7	TIME OF USE	
IRRIGATION					IRRIGATION SEA	SON
2. LOCATION OF PRESENT	F POINT OF DIVERSION	N OR WITHDRA		ENDIX A,	PERMIT NO. 145	583 ATTACHED
ENTER BELOW THE DISTANCES FF	ROM THE NEAREST SECT	ION OR PROPER	TY CORNER TO TH	E DIVERSIO	ON OR WITHDRAW	/AL.
LOCATED WITHIN (SMALLEST LEG	AL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M. COUNT		COUNTY
IF THIS IS W	THIN THE LIMITS OF	A RECORDED I	PLATTED PROPER	TY, COM	PLETE THIS SEC	TION
LOT BLOCK	OF (GIVE NAME OF PI	LAT OR ADDITIO	N)			
3.	LEGAL DESC	RIPTION OF LA	NDS WATER IS U	JSED ON		
SEE APPENDIX A, ATTACHED. TH of IRRIGATED (AS LATE AS 2000)						ARE PORTIONS
1. CIRCLE 120, A CIRCLE OF 13 NORTH, RANGE 25 EAST W.M.					S1/2 SECTION 11,	TOWNSHIP 5
2. CIRCLE 125, A CIRCLE OF 140 ALSO SHOWN ON APPENDIX		[2] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2	SECTION 15, TOWN	NSHIP 5 NC	ORTH, RANGE 25 E	AST W.M. (AS
3. CIRCLE 119, A CIRCLE OF 139 RANGE 25 EAST W.M. (AS AL			The state of the s	N21/4, SEC	CTION 15, TOWNS	HIP 5 NORTH,
4. CIRCLE 121, A CIRCLE OF 70 W.M. (AS ALSO SHOWN ON A			SW1/4, SECTION 12	2, TOWNSH	HIP 5 NORTH, RAN	GE 25 EAST
A STATE OF						
	TOWNSHIP N.	RAI	NGE, (E. OR W.) W.	M.	COUNTY	
					BENTON	-
	(ATTACH S	SEPARATE SHEET	r if NECESSARY.)			
ARE YOU THE LEGAL OWNER OF T		ANDS IF N	IO, EXPLAIN YOUR	INTEREST:		
						6
REASONS FOR THE PROPOSED CH	ANGF:					
THE TEMPORARY ONE-SEASON CH		SIGNED TO INSU	RE A STABLE. UNIN	NTERRUPTI	BLE WATER SUPP	LY TO
LANDS OF THE APPLICANT (VINEY					AND TOUR DO THAT ARE NOT THE OWN TO SEE THE	
INTERRUPTION IN THE EXERCISEA						IRIA
RIVER.	DIETT OF CENTAIN WAT	LI TO GITTO UP I	TIL ATTLICANT AS	- COULA I ED	WITH THE COLUN	IDIA
INVEN.			State of the state		are the state of the	

A MINIMUM FEE OF \$10 MUST ACCOMPANY THIS APPLICATION.

CONTINUED ON REVERSE SIDE

CHANGE

ECY 040-1-97 Rev. 1/85 QX A-209 [09901-8179/~0055839]





4.		NGE REQUE	STED - *SEE	NOTE AT BOTTO	F PAGE			
CHANGE WA	TER USE TO	TIME OF USE		GALLON	IS PER MINUTE OR CUBIC F	EET PER SECONE		
N/A		N/A		NOT TO FEET	NOT TO EXCEED 2,250 GPM (5.01 CFS), 445 AC FEET			
5.	LOCATION OF PRO	OPOSED POINTS OF DIV	ERSION OR V		E APPENDIX B, PERMIT	NO. 30288,		
		APS, ACCURATELY MARK EAREST SECTION CORNER			ERSION. SHOW NORTH-SC	OUTH AND		
ALSO, ENTER	R BELOW THE DISTA	NCES FROM THE NEAREST	SECTION OR I	PROPERTY CORNER 1	O THE DIVERSION OR WITH	HDRAWAL.		
LOCATED WI	THIN (SMALLEST LE	GAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY		
6.	IF THIS IS W	VITHIN THE LIMITS OF A	RECORDED	PLATTED PROPERT	Y, COMPLETE THIS SEC	TION		
LOT	BLOCK	OF (GIVE NAME OF PL	AT OR ADDITION					
ARE YOU THI	E OWNER OF THE LA	AND ON WHICH THE PROPO	OSED POINT OF	DIVERSION OR WITH	HDRAWAL IS TO BE LOCAT	ED		
	XX YES	□NO						
		LEGAL DESCRIPTION	OF LANDS	VATER IS TO BE U	SED ON			
SEE APPENDI	X C, PERMIT NO. 30	288 ATTACHED, AND APP	PENDIX D (SHO	WING LANDS TO BE	IRRIGATED PURSUANT TO	THE		
REQUESTED	CHANGE) ATTACHE	0						
	on Milder, Mil Money		_					
W 18		1 1			7	71.00		
37 7 7			47.5					
Sept.								
	der St.							
SECTION		TOWNSHIP N.	RA	NGE (E. OR W.) W.M	. COUNTY BENTON			
		(ATTACH S	EPARATE SHEE	T IF NECESSARY)		Cade 1 m		
ARE YOU THE	LEGAL OWNER OF	THE ABOVE DESCRIBED LA	ANDS IF	NO, EXPLAIN YOUR II	NTEREST:			
*NOTE STAT	EMENT BELOW.			3. 7. 6				
					DUIRED. IF THE LEGAL LAN	D OWNER AND		
APPLICANT A	RE THE SAME, PLEA	ASE SIGN IN BOTH PLACES	. THANK YOU					
-1.				//	Λ Ω			
Stiw	LEGAL LANDOWN	ane Ltd		Atu	APPLICANT'S SIGNATURE	Pendrolle		
Stiv	uson La	ine Ltd						
4 9	4t= 006	nson, Controlle	4					
69.1		VER SIGNATURE	<u>r</u>					
DIC	OWNER OF PROPERTY DESC	CRIBED IN ITEM NUMBER 3)						
P	POX	03						
tat	LEGAL LANDOW	Ua 99345						
	LLUAL LANDOWI	ALII O ADDITEGO						